

VAUGHAN WILLIAMS MASS IN G MINOR

Saturday, September 28, 2024 7:30 pm
Bethany Lutheran Church, Denver

Sunday, September 29, 2024 3:00 pm Arvada United Methodist Church, Arvada

St. Martin's Festival Singers

Timothy J. Krueger, Artistic Director Anthony Wirtz, Mark Sheldon Conducting Intern Internship Generously Sponsored by Harvey & Maureen Solomon

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*St. Martin's Chamber Singer



TIMOTHY J. KRUEGER

Timothy J. Krueger studied musicology at the Wheaton Conservatory of Music, the University of Colorado, Boulder, the Universität Hamburg, Germany, and the University of London's Royal Holloway College, where his doctoral dissertation was on the sacred music of Charles Villiers Stanford. He has studied conducting with Dr. Paul Wiens, and privately with Dennis Keene of the Voices of Ascension. He has sung professionally with the Santa Fe Opera, the Santa Fe Desert Chorale, Chicago A Cappella, the Vox Early Music Ensemble, the Ars Nova Singers, as well as several Episcopal cathedral choirs. In addition to being the founding Artistic Director of St. Martin's Chamber Choir, Krueger has served as Chorus Director for the Boulder Bach Festival, the Colorado Music Festival, and the Boulder Philharmonic. He is an Affiliate Faculty member in the Music Department of Metropolitan State University of Denver. He is Choirmaster of St. Andrew's Episcopal Church, overseeing one of Denver's finest classical church music programs.

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Vaughan Williams Mass in G Minor

Three Motets, Op. 38 . Sir Charles Villiers Stanford (1852-1924) Directed by Anthony Wirtz, Mark Sheldon conducting intern St. Martin's Festival Singers Justorum animae Coelos ascendit hodie Beati quorum via Herbert's Love: the Journey of True Purpose Bryan Grosbach (2020) St. Martin's Chamber Singers I. The Awakening ("Immortal Love, Immortal Heat") II. Seeking ("Wit Fancies Beauty") III. Left Undone ("Our Eyes Shall See Thee") IV. Reconciliation ("Love Bade Me Welcome") **INTERVAL** Mass in G minor for Soli and Double Chorus. Ralph Vaughan Williams (1872-1958) St. Martin's Festival Singers Soloists: Mackenzie Laun, soprano; Kathryn LaCava, alto; Cody Laun, tenor; Matt LaCava, bass Kyrie Gloria Credo Sanctus/Benedictus Agnus Dei



ST. MARTIN'S CHAMBER CHOIR RECEIVES GENEROUS SUPPORT FROM:







Vaughan Williams Mass in G Minor

St. Martin's Festival Singers

Justorum animae

Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori, illi autem sunt in pace. The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace.

-Wisdom 3:1-2a, 3b

Trans. Douay-Rheims American Edition 1899

Coelos ascendit hodie

Coelos ascendit hodie
Jesus Christus Rex Gloriae:
Sedet ad Patris dexteram,
Gubernat coelum et terram.
Iam finem habent omnia
Patris Davidis carmina.
Iam Dominus cum Domino
Sedet in Dei solio:
In hoc triumpho maximo
Benedicamus Domino.
Laudatur Sancta Trinitas,
Deo dicamus gratias,
Alleluia. Amen.

Today into the heavens has ascended Jesus Christ, the King of Glory: He sits at the Father's right hand, and rules heaven and earth.

Now have been fulfilled all of Father David's songs.

Now God is with God

He sits upon the royal throne of God, in this his greatest triumph

Let us bless the Lord.

Let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia. Amen.

Beati quorum via

Beati quorum via integra est, qui ambulant in lege Domini.

Blessed are the undefiled in the way, who walk in the law of the Lord.

—Psalm 119:1

St. Martin's Chamber Singers

I. The Awakening ("Immortal Love, Immortal Heat") Adapted from "Love (I)," and "Love (II)"

> Immortal Love, author of this great frame, Sprung from that beauty which can never fade, How hath man parcel'd out Thy glorious name, And thrown it on that dust which Thou hast made, While mortal love doth all the title gain!

Immortal Heat, O let Thy greater flame Attract the lesser to it; let those fires Which shall consume the world first make it tame, And kindle in our hearts such true desires.

II. Seeking ("Wit Fancies Beauty")

Adapted from "Love (I)"

Wit fancies beauty, beauty raiseth wit; The world is theirs, they two play out the game, Thou standing by: and though Thy glorious name Wrought our deliverance from th' infernal pit, Who sings Thy praise? Only a scarf or glove Doth warm our hands, and make them write of love.

III. Left Undone ("Our Eyes Shall See Thee") Adapted from "Love (I)," and "Love (II)"

Thou shalt recover all Thy goods in kind, Who wert disseized by usurping lust: All knees shall bow to Thee; all wits shall rise, And praise Him Who did make and mend our eyes. Our eyes shall see Thee, which before saw dust, Dust blown by wit, till that they both were blind: Thou shalt recover all Thy goods in kind. Then shall our hearts pant Thee, then shall our brain All her invention on Thine altar lay, And there in hymns send back Thy fire again.

IV. Reconciliation ("Love Bade Me Welcome")

"Love (III)"

Love bade me welcome. Yet my soul drew back Guilty of dust and sin.
But quick-eyed Love, observing me grow slack From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked any thing.
A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,

Love took my hand, and smiling did reply,
Who made the eyes but I?
Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

—Text: George Herbert (1593-1633)

INTERVAL

St. Martin's Festival Singers

Soloists: Mackenzie Laun, soprano; Kathryn LaCava, alto; Cody Laun, tenor; Matt LaCava, bass Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison.

I cannot look on thee.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, Adoramus te, glorificamus te.

Gratias agimus tibi

propter magnam gloriam tuam. Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus,

Tu solus Altissimus, Jesu Christe,

Cum Sancto Spiritu in gloria Dei Patris.

Amen.

Glory to God in the highest.

And on earth peace to men of good will.

We praise you, we bless you, We adore you, we glorify you.

We give you thanks for your great glory. Lord God, King of Heaven, God the Father Almighty.

Lord, only-begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father.

You who take away the sins of the world,

have mercy on us.

You who take away the sins of the world,

receive our prayer.

You who sit at the right hand of the Father,

have mercy on us.

For you alone are holy, you alone are Lord, You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen.

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Credo

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae,

visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum,

Filium Dei unigenitum.

Et ex patre natum ante omnia saecula, Deum de Deo, lumen de lumine, Deum verum de Deo vero.

Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem

descendit de caelis.

Et incarnatus est de Spiritu Sancto ex Maria Virgine; et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato,

passus et sepultus est. Et resurrexit tertia die secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris.

Et iterum venturus est cum gloria

judicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum Dominum, et vivificantem, qui ex Patre Filioque procedit;

Qui cum Patre et Filio simul adoratur

et conglorificatur:

qui locutus est per Prophetas. Et in unam sanctam catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum.

Et exspecto reurrectionem mortuorum Et vitam venturi saeculi. Amen.

Sanctus/Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Osanna in excelsis.

Benedictus qui venit in nomine Domini.

Osanna in excelsis.

Agnus Dei

Agnus Dei qui tollis peccata mundi,

miserere nobis.

Agnus Dei qui tollis peccata mundi:

dona nobis pacem.

I believe in one God, the Father almighty,

maker of heaven and earth,

and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Born of his Father before all worlds. God from God, light from light,

True God from true God. Begotten, not made,

being of one substance with the Father: through whom all things were made. Who for us and for our salvation

came down from heaven.

And was incarnate by the Holy Spirit of the Virgin Mary; and was made man.

He was crucified also for us under Pontius Pilate,

suffered and was buried.

And He rose again on the third day in accordance with the Scriptures.

And ascended into heaven,

and sits at the right hand of the Father; And He will come again with glory to judge the living and the dead: His kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son; Who with the Father and the Son is worshipped

and glorified,

who spoke through the Prophets. I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead And the life of the world to come. Amen.

Holy, holy, holy Lord God of Hosts.

Heaven and earth are full of your glory,

Hosannah in the highest.

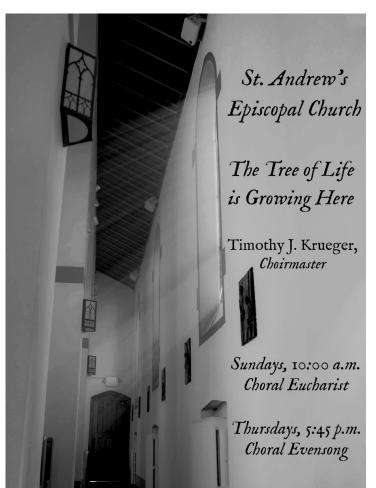
Blessed is He who comes in the name of the Lord.

Hosannah in the highest.

Lamb of God, who takes away the sins of the world, have mercy on us.

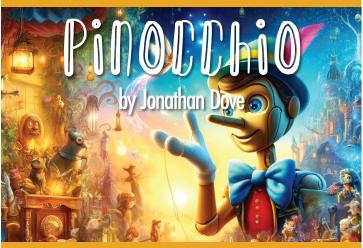
Lamb of God, who takes away the sins of the world,

grant us peace.





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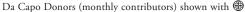
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